



# REPORT TO CITY COUNCIL

Referral to Plan Commission

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**TO:** Mayor and Members of the City Council

**FROM:** James Linhardt, Fire Chief

**DATE:** April 19, 2022

**SUBJECT:** **Case # 22-08** – A request for a referral to the Plan Commission from Jazmin Fernandez Rodriguez for a Special Use Permit to operate *Jazel's Café*, a Mexican/American restaurant at 9650 Natural Bridge Rd, Berkeley, MO 63134.

We have investigated the Subject item, above, and present the following as our findings:

## **PROPERTY LOCATION**

9650 Natural Bridge Road – is zoned C-2

## **RECOMMENDATION**

Staff recommends referral to the Plan Commission

## **SUPPORTING DOCUMENTS**

- -Staff Report
- -Special Use Application
- -Site Photographs

Respectfully submitted,

**TYPE OF APPLICATION**

(Please check all that apply)

**INITIAL FEE \$350**

<input type="checkbox"/> Preliminary (Plats)	<input checked="" type="checkbox"/> Special Use Permit
<input type="checkbox"/> Re-approval (Plats)	<input type="checkbox"/> Zoning Change
<input type="checkbox"/> Amending (Plats)	<input type="checkbox"/> Resubdivision/Reconsolidation
<input type="checkbox"/> Site Plan	<input type="checkbox"/> Business Name/Ownership Change
<input type="checkbox"/> Lot Consolidation	<input type="checkbox"/> Variance (Land Use)
<input type="checkbox"/> Street Name (New, Change)	<input type="checkbox"/> Variance (Building Code)
<input type="checkbox"/> Street Vacation	<input type="checkbox"/> Liquor/Lottery/Financials (Money Grams/Order)
<input type="checkbox"/> Medical Marijuana (Dispensary)	<input type="checkbox"/> Medical Marijuana (Grow Facility)
<input type="checkbox"/> Medical Marijuana (Researching/Testing)	<input type="checkbox"/> Building Code Appeal
<input type="checkbox"/> Food Truck - SUP \$100.00	<input type="checkbox"/> Food Truck - Fire Inspection \$75.00
<input type="checkbox"/> Food Truck Business License \$75.00	<input type="checkbox"/> Other

**REQUIREMENTS:**

1. Prepare twenty (20) legible sets of drawings detailing interior & exterior of property.
2. Submit a completed application three (3) weeks prior to Planning meeting.
3. **DO NOT** destroy, tear down or remodel proposed business structure until 'FINAL' approval by City Council.
4. If you do not submit your application in a timely manner your request will be considered on the next meeting date.

APPLICANT(S) LEGAL NAME(S) Jazmin G. Fernandez RodriguezAPPLICANT IS (CHECK ONE): OWNER \_\_\_\_\_ AGENT \_\_\_\_\_ PURCHASER OF CONTRACT \_\_\_\_\_ TENANT ☒

APPLICANT(S) ADDRESS: STREET \_\_\_\_\_

**LOCATION OF PROPOSED USE**STREET ADDRESS: 9650 Natural Bridge Rd Berkeley MO 63134PROPERTY DESCRIPTION: A building located on Natural Bridge Rd. Great space for establishing a restaurant, has big kitchen space, and parking spaces.PRESENT ZONING DISTRICT: Berkeley PROPOSED ZONING DISTRICT (If applicable) \_\_\_\_\_THE PROPERTY IS PRESENTLY BEING USED AS FOLLOWS: VacantTHE PROPERTY IS TO USE IT FOR: (Type of Business) Mexican/American restaurantDAYS & HOURS OF OPERATION ETC. Monday - Sunday 6am to 9:00 pmPROPOSED NAME OF BUSINESS: Jaxel's cafeAPPROXIMATE SIZE OF TRACT: ACRES \_\_\_\_\_ SQ FT OF SPACE (Under roof) 1982 sq. ft

I HAVE AUTHORITY TO ACT ON BEHALF OF THE OWNER: \_\_\_\_\_

SIGNATURE

By signing this application the owner(s) and applicant(s) attest that all information and facts provided on this form and attachments are complete and accurate and that any omission or incorrect fact or information may invalidate any notice or subsequent action taken by the City of Berkeley Board of Adjustments, City of Berkeley Planning & Zoning Commission. (All applicants and owners shall sign the application. Attach additional name/address/signature/date pages as needed.)

APPLICANT(S) SIGNATURE JazminOWNER(S) SIGNATURE JazminDATE 4/15/2022DATE 4/15/2022On this date 4-19-2022, all items necessary for a technical review of the proposed special use permit plan have been submitted andConstitute a COMPLETE APPLICATION. STAFF SIGNATURE: [Signature]

DATE PAID

Cash ☒ Check ☐ Money Order ☐ Debit/Credit

RECEIPT NO:

CASE NO: 22-08



**Site Photographs (File Photos)**







