Introduced by: Present City Manager Nathan Mai-Lombardo of the City of Berkeley, MO

## A RESOLUTION ADOPTING THE RECOMMENDATION OF THE CITY MANAGER TO TRANSFER UNEXPENDED APPROPRIATIONS CONSISTENT WITH THE ATTACHED PROPOSED OPERATING REVENUE AND EXPENDITURE SUMMARY REVISION FROM FY 2022/2023, PURSUANT TO ARTICLE VI, SECTION 7 OF THE BERKELEY CHARTER

- WHEREAS, Article VI, Section 7 of the Berkeley Charter provides that the City Manager may transfer any unencumbered appropriation balance or portion thereof from one classification of expenditure to another within a department or office; and
- WHEREAS, Article VI, Section 7 of the Berkeley Charter further provides that within the last three (3) months of a fiscal year, the Council, at the request of the City Manager, may by resolution, transfer any unencumbered appropriation balance or portion thereof from one department to another; and
- WHEREAS, all appropriation shall lapse at the end of the budget year to the extent that they shall not have been expensed or lawfully encumbered; and
- WHEREAS, the City Manager has requested the transfer of unexpended appropriations consistent with the proposed operating revenue and expenditure summary attached hereto.

## NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF BERKELEY, MISSOURI AS FOLLOWS:

- **SECTION 1.** Pursuant to Article VI, Section 7 of the Berkeley Charter, the Council adopts the proposed operating revenue and expenditure summary revision attached hereto and incorporated by reference herein for FY 2022/2023. The City of Berkeley budget shall be modified consistent with said adjustments.
- **SECTION 2.** This Resolution shall be in full force and effect from and after the date of its passage.

PASSED this day of 2023

ATTEST:

Mayor Babatunde Deinbo

Deanna Jones, City Clerk

Approved as to Form: Donnell Smith, City Attorney Final Roll Call:

| Councilwoman Verges           | Aye Nay  | Absent   | Abstain |
|-------------------------------|----------|----------|---------|
| Councilwoman Williams         |          |          | Abstain |
| Councilman Hoskins            | Aye Nay  | Absent   | Abstain |
| Councilwoman Anthony          | Aye Nay  | Absent _ | Abstain |
| Councilman Hindeleh           | Aye Nay  | Absent _ | Abstain |
| Councilwoman-at-Large Crawfor | d-Graham |          |         |
|                               | Aye Nay  | Absent _ | Abstain |
| Mayor Deinbo                  | Aye Nay  | Absent _ | Abstain |

## MEMORANDUM



| TO:   | Mayor Deinbo and Members of Council  | PAGGAESSIVE |
|-------|--|-------------|
| CC:   | Deanna Jones, City Clerk, and Donnell Smith, City Attorney, and Torenzo Ford, Director | Finance     |
| FROM: | Nathan Mai-Lombardo, City Manager  |             |
| DATE: | June 2, 2023   |             |
| RE:   | 2023 Budget Amendments   |             |
|       |  |             |

Mayor Deinbo and Members of Council -

Attached please find the final complete list of budget amendments needed to update our books to accurately reflect expenditures for this fiscal year. All major expenses were either preapproved by Council or were mandatory expenses that were inexplicably left off the budget last year. We have taken this knowledge into consideration in planning for next year's budget.

The total amount is \$1,428,395.06, and it is detailed for you on the attached page. This money has already been spent, so it will not have an impact on any financial reports.

Please let me know any questions you might have.

Sincerely,

Nathan Mai-Lombardo City Manager

| 85,000.00            | 85,000.00        | (58,661.00)  | 58,661.00      | 0.00                         | Ext Housing Stabilazation Grant | 01-10-6531       | Council .       |
|----------------------|------------------|--------------|----------------|------------------------------|---------------------------------|------------------|-----------------|
| 200,000.00           | 150,000.00       | 0.00         | 47,492.43      | 50,000.00                    | Operational Equipment           | 29-22-7100       | Fire Equipment  |
| 4,977.60             | 6п.95            | (n.95)       | 4,377.60       | 4,365.65                     | Computer Equipment              | 25-15-7102       | 1               |
| 69,438.24            | 4,622.24         | (3,622.24)   | 68,438.24      | 64,816.00                    | Operational Equipment           | 25-15-7100       | Cappital - I'I' |
| 61,893.27            | 7,074.92         | (3,474.92)   | 58,293.27      | 54,818.35                    | Lease Of Equipment              | 25-15-6110       | -               |
| 42,684.42            | 24,684.42        | (23,684.42)  | 41,684.42      | 18,000.00                    | Building Maint                  | 01-22-6134       | •               |
| 33,252.93            | 9,252.93         | (3,652.93)   | 27,652.93      | 24,000.00                    | Move-Up Pay                     | 01-22-5922       | Fire .          |
| 1,925,527.86         | 294,482.04       | (134,482.04) | 1,765,527.86   | 1,631,045.82                 | Regular Salary & Wages          | 01-22-5100       | į               |
| 1,697,303.36         | 20,000.00        | 0.00         | 1,596,116.66   | 1,677,303.36                 | Regular Salary & Wages          | 01-21-5100       | Police          |
| 29,635.76            | ш,793.27         | (10,293.27)  | 28,135.76      | 17,842.49                    | Operational Supplies            | 01-11-6205       |                 |
| 4,073.56             | 731.29           | (231.29)     | 3,573.56       | 3,342.27                     | Gas & Oil                       | 01-11-6203       |                 |
| 8,284.70             | 1,269.98         | (19.98)      | 7,034.70       | 7,014.72                     | Recruitment                     | 01-11-6160       |                 |
| 191,649.00           | 3,448.50         | (3,448.50)   | 191,649.00     | 188,200.50                   | Legal Expenses-Nonbudget        | 01-11-6147       |                 |
| 88,324.10            | 18,324.10        | (18,324.10)  | 88,324.10      | 70,000.00                    | Legal Expenses                  | 01-11-6146       |                 |
| 55,677.85            | 3,992.93         | (3,992.93)   | 55,677.85      | 51,684.92                    | Building Maint                  | 01-11-6134       |                 |
| 11,997.42            | 7,301.00         | (4,901.06)   | 9,597.48       | 4,696.42                     | Copier Usage & Supplies         | 01-11-6123       | Admin           |
| 10,078.91            | 78.91            | (78.91)      | 10,078.91      | 10,000.00                    | Experts And Consultants         | 01-11-6112       |                 |
| 2,515.00             | 2,290.00         | (2,290.00)   | 2,515.00       | 225.00                       | Uniforms                        | 01-11-6101       |                 |
| 1,966.75             | 1,899.18         | (1,899.18)   | 1,966.75       | 67.57                        | Overtime Wages                  | 01-11-5101       |                 |
| 1,005,542.69         | 742.69           | (742.69)     | 1,005,542.69   | 1,004,800.00                 | Arapa Funds                     | 01-11-7401       |                 |
| 641,800.00           | 475,900.00       | (475,900.00) | 641,800.00     | 165,900.00                   | Transfer From General Fund      | 01-11-8999       |                 |
| 974,613.65           | 244,659.65       | (244,659.65) | 974,613.65     | 729,954.00                   | Worker's Compensation Insurance | 01-11-6124       |                 |
| 196,000.00           | 14,246.00        | (4,906.77)   | 186,660.77     | 181,754.00                   | Regular Salary & Wages          | 01-34-5100       | Garage          |
| 22,738.28            | 21,988.28        | (21,988.28)  | 22,738.28      | 750.00                       | Small Operational Equipment     | 01-33-6601       | Streets         |
| 81,000.00            | 24,000.78        | (15,584.69)  | 72,583.91      | 56,999.22                    | Telephone - Desk                | 01-15-6103       | , IT            |
| <b>Budget Amount</b> | <u>Amendment</u> | Overage      | 22-23 Activity | 22-23 Amended 22-23 Activity | Description                     | <u>GL Number</u> | Department      |